Welcome

We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office at pastor@ololgc.org or stop by any time on Monday or after Masses.

Our Lady of Lourdes

Established – 1875 534 N. Wood Street Gibson City, IL 60936

Parish Office

Phone & Fax: (217) 784-4671 General Information pastor@ololgc.org

Website

www.ololgc.org

Mass Schedule

Saturday 5 pm Sunday 11:30 am Wednesday 8:00 am Thursday 5:30 pm

Cucharistic AdorationWednesday following Mass

Confession

Saturday 4:30 pm Wednesday during Adoration Any time by Appointment

FOR YOUR INFORMATION ❖

St. Mary

407 W. Pells Street Paxton, IL 60957

Mass Schedule

Sunday 9:30 am Wednesday 7:00 pm Friday 8:00 am

Cucharistic Adoration
Friday following 8AM Mass

Confession

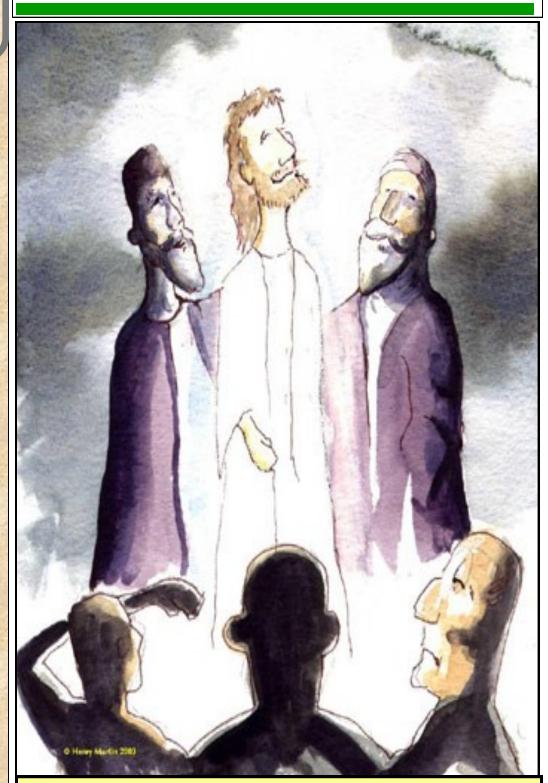
Friday following 8AM Mass



St. Joseph

312 N. Hickory Street Loda, IL 60948 Mass Schedule Sunday 8:00 am Tuesday 5:30 pm Confession Sunday 7:30am

AUGUST 11, 2019 NINETEENTH SUNDAY IN ORDINARY TIME



About eight days after he said this, he took Peter, John, and James and went up the mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem.

Pastor

Rev. Dong van Bui (217)784-4671 (OLL) (217)379-4033(STM) dvanbui@ololqc.org Emergency (630)456-5406

Deacon

Paul Sarantakos psarantakos@parkland.edu

Parish Secretary Bulletin Editor

Patti Meunier pastor@ololgc.org

Religious Education

Tannie Smith CO-DRE Alyce Hafer CO-DRE

Youth Ministry Michael Smith

Music Director

If interested contact pastor@ololgc.org

Parish Council President

Michael Smith (309)530-1803

THIS WEEK'S INTENTIONS					
MON August 12 St. Jane Frances de Chantal		NO MASS			
TUE August 13 8:00AM (OLL) Sts. Pontian & Hippolytus5:30PM (STJ)		+Thomas & Mardelle Duffy			
WED August 14 St. Maximilian Kolbe	8:00 AM (OLL) 7:00PM (STM)	Chapman Family Chase Family			
THU August 15 The Assumption of the Blessed Virgin Mary	5:30PM (OLL) e	Cimino Famiy Cole Family			
FRI August 16 St. Stephen of Hungar	8:00AM (STM) y 5:30PM (OLL)	Parish Family HOLY DAY OF OBLIGATION			
SAT August 17 St. Lawrence	5:00PM (OLL)	+Chuck Kollross			
SUN August 18 Nineteenth Sunday in Ordinary Time	8:00AM (STJ) 9:30AM (STM) 11:30AM (OLL)	+Chuck Kollross			

THANK YOU FOR YOUR GIFTS OLOL					
Sunday Total	\$2064.50				
Capital Imp.	\$110.00				
CMAA 2019 (goal: \$12,300)	\$10,463				
Food Pantry August Total Yr to Date FP	\$63.00 \$63.00 \$1588.19				

<u>Date</u>	Altar Servers	<u>Lectors</u>	Euch. Minister	<u>Ushers</u>	Homebound Ministry
SAT August 17 5:00PM	Alex Killian	Marj Brown	Frank Titus Sarah Sarantakos Rob Kollross	VOLUNTEERS PLEASE	Denis & Cherry Fisher
SUN August 18 11:30AM	Cecilia Goodin Brooke Beyers	Denis Fisher		Jerry Lynch Sr. Jerry Lynch Jr.	

Volunteers are always needed for our parish ministries. For more information on how to join, contact the parish office.

Baptism

Call the Rectory at least four weeks before the baptism. Instruction for the parents and God-parents is required.

Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Dong at (217)784-4671 Emergency (630)456-5406

Marriage/RCIA

Call the Rectory at least six months before. A six month preparation time is required.

FROM THE RE DESK...

RE TEACHERS AND ASSISTANTS NEEDED

2nd grade, 3rd/4th grade, Youth Group

RE REGISTRATION will be before and after Mass on August 24/25. A copy of a baptismal certificate should accompany registration forms of children in a sacrament year. (not necessary if baptized at OLL).





SHOES...SHOES...SHOES...

We have a parishioner in need of shoes for their shoe drive.

Shoes need to be used or new (adult. children, men or women) and in good condition... meaning soles intact, laces if necessary, no holes, dry and clean. Tie laces together and rubber band any others in pairs. They can be brought to church in a bag and dropped in the corner by the choir loft steps and I will be happy to collect them on Monday mornings.

If you didn't feel like getting in those closets before, this is some great motivation for back to school!

LET'S Fall in Love with

The Eucharist

"Could you not watch me for one hour? ...Keep watch and pray." (Matthew 26:40-41)

There are many Sources of evil plaguing our society. However, we as a Church must be reinvigorated by the consoling certainty of God's Word, especially when it says, "Where sin abounded, grace abounded all the more:

(Romans 5:20)

As Catholics, we know where this grace comes from and where it points us to: Jesus Christ in the Holy Eucharist. As the Catechism of the Catholic Church aptly puts in paragraph 1324. "The Eucharist is 'the source and summit of the Christian life.' The other sacraments, and indeed all ecclesiastical ministries and works of the apostolate, are bound up with the Eucharist and are oriented toward it. For in the blessed Eucharist is contained the whole spiritual good of the Church, namely Christ Himself..."

This one source of life, this one summit we aspire to, is one which Catholics need to fall in love with again. The numbers of the polls differ but the reality remains that many Catholics do not believe in the Real Presence of Jesus in the Eucharist, and this is because they have not encountered Him there. That is so partly because they have not heard persuasive, convicted preaching encouraging them to "Behold, the Lamb of God!" and to truly open their hearts to such an encounter.

"But how are men to call upon Him in whom they have not believed? And how are they to believe in Him of whom they have never heard? And how are they to hear without a preacher?... So faith comes from what is heard, and what is heard comes by preaching of Christ". Thus, many (not all) do not call upon our Eucharistic Lord in faith and love because they have not heard of His Real Presence.

However, even among those who do believe this doctrine, there are not enough Eucharistic "adorers"; not enough lovers of the Blessed Sacrament struck with "Eucharistic Amazement" as Pope John Paul II talked about at the beginning of section six in his encyclical, "Ecclesia de Eucharistia."

Now in our time in the Church is a "very acceptable time" for Eucharistic love and amazement to be stirred up in the hearts of Catholics because this is in some ways the grace of graces—to abide with and in Christ. In a time when there is a presence of profound evil in the world, we must remember that the outpouring of God's goodness is even greater. We are given the presence of His Son, Jesus Christ, our Lord hidden in the Most Blessed Sacrament.

(Story by Matthey Malicki

Part 1 of 4)

POUR OUT CHURCH-SEPTEMBER 14/15

Our Lady of Lourdes would like to participate in the **POUR OUT CHURCH** weekend and combine our efforts with other churches in Gibson City to help local residents.

The link to online sign-ups is https://www.signupgenius.com. Once on the site, click the magnifying glass in the upper right corner and enter the email mammyd2@gmail.com. This will give access to all of the sign ups.

We would also like to make sure that anyone in our own parish that needs labor for a project is aware of this opportunity. If you would like to participate or know of anyone in need of assistance, please contact Patti in the office (217)784-4671 or pastor@ololgc.org and she will get you on a contact list.

Please prayerfully reflect on this opportunity to join in a weekend filled with service and the opportunity to work side by side with our brothers and sisters in Christ.





"She is all beautiful, far surpassing the cherubim, exalted beyond the seraphim, and is placed near to God." Prayer for the
Feast of the Assumption
August 15th

O Immaculate Virgin, Mother of God and Mother of humanity, we believe with all the fervor of our faith in your triumphal Assumption, both body and soul, into heaven, where you are acclaimed as Queen by all the choirs of angels and all the legions of the saints. And we unite with them to praise and bless the Lord who has exalted you above all other pure creatures, and to offer you the tribute of our devotion and our love. -Pope Pius XII

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PARISH CALENDAR



Wednesday, August 14

K of C Meeting 7PM

Saturday, AUGUST 24

Food Pantry 8AM-12Noon



Melvin Fischer (8/13) John Swearingen (8/13) Austin Eichelberger (8/15) Edna Huppert (8/15) Rich Baillie (8/17) Jane Skinner (8/18) Craig Davis (8/18)



Rob & Sandy Kollross (8/8) Ken & Linda Slavicek (8/10) Corey & Erin Nuss (8/10) John & Linda Martin (8/14) Jason & Amy Eberle (8/14) Gene & Lisa Heap (8/15)



Pray for the Sick & Homebound

Linda Ellington
Greg Delost
Dale Enghausen
Brian Sullivan
Emma Davis
Terry Hutchraft
Norma Thompson
Leo Chapman
Adam Reed
Joyce Pearson
Fran Mardis
Michael Gardner

If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@ ololgc.org.

Calendar

Monday

AUGUST 12 Weekday

Dt 10:12-22

Mt 17:22-27

Tuesday

AUGUST 13 Weekday Dt 31:1-8

Mt 18:1-5, 10, 12-14

Wednesday

AUGUST 14 St. Maximilian Kolbe, Priest and Martyr Dt 34:1-12 Mt 18:15-20

Thursday

AUGUST 15
Assumption of the
Blessed Virgin Mary
Rv 11:19a; 12:1–6a, 10ab
1 Cor 15:20–27
Lk 1:39–56

Friday

AUGUST 16
Weekday
Jos 24:1–13
Mt 19:3–12

Saturday

AUGUST 17 Weekday Jos 24:14-29

Mt 19:13-15

Sunday

AUGUST 18 Twentieth Sunday in Ordinary Time Jer 38:4–6, 8–10 Heb 12:1–4 Lk 12:49–53

Dear Padre,

What is the history behind Mary's assumption, and what does this feast mean for me?

There is a tradition among some African tribes that, when one tribal member gets a well-paying job, all the people in that person's clan share in the money earned. The success of one is shared by all.

The feast of the Assumption of Mary carries a similar dynamic. Mary,



because of her special union with her divine Son, gives witness to Jesus' victory over death. In Jesus and through Mary, we share in the graces that come from that triumph.

The feast of the Assumption is an ancient one. It was initiated in the fifth century and was celebrated at the site in Jerusalem where Mary was believed to have rested as she journeyed from Jerusalem to Bethlehem. At that time, the feast was called *Theotokos* (which means "God-bearer") and was celebrated on August 15. Later, the feast was celebrated at the basilica where Mary's tomb was venerated. By the end of the sixth century, the feast came to be called the Dormition (Mary's "Falling Asleep"). By the end of the seventh

century, the name of the feast was changed to the Assumption. Over time, the celebration of this feast increased and devotion to Mary deepened.

In 1950, Pope Pius XII officially recognized this feast. His decree brought a sense of holy sanctioning to the devout belief surrounding Mary that had been celebrated for centuries.

-Sundaybulletin@Liguori.org

From Dear Padre: Questions Catholics Ask, © 2003 Liguori Publications



A Word from Pope Francis

The Assumption of Mary is a great mystery which regards each one of us, it regards our future. Mary, in fact, precedes us on the path walked upon by those who, through their baptism, have bound their life to Jesus, as Mary bound her own life to him.

—Assumption of the Blessed Virgin Mary, August 15, 2016

Good News!

August 11, 2019

Nineteenth Sunday in Ordinary Time (C)

Wis 18:6-9

Heb 11:1-2, 8-19 or Heb 11:1-2, 8-12

Lk 12:32-48 or Lk or 12:35-40

Abraham is considered our father in faith because he practiced faith to an amazing degree. His faith brought him to obey God and to hope in him despite an apparent lack of evidence of God's fidelity.

In Ludovico Carracci's painting, *The Sacrifice of Isaac*, Abraham is looking up to God and not focused on the beloved son he is about to sacrifice. We also need to look up to God in order to value and love rightly the things here below.

Abraham understands that no creature, no gift, should take God's place in the human heart—even something as dear as a God-given child. This is the absolute, total trust God asks of us. When dealing with all of the good things God gives us, including those he has promised and those we love most, we must be willing to trust what he asks of us. God's will doesn't always make sense right away. We're often painfully aware that his ways are not our ways.

The stormy heavens in the painting's background remind us how the winds of our passions and the pressure of our secret expectations can clash with God's plans for us. A darkened front moves into our soul, making it difficult to hear his voice and see the light of his will. Here lies the heroism of faith. We walk by faith, not by sight.

For this reason, Abraham is the faithful servant found doing the Master's will. His treasure was in God.

—Fr. Mark Haydu, LC